## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

=63<u>-003</u>063

| DO NOT WRITE                    | RITE AMENDED     |              |    | 1            | R               | gistration District No.   | 3/0 Prin   | nary Registratio | n District No.         | 305   | Registrar's No.       | 39                |                   | STATE FILE NU        | MBER                            |
|---------------------------------|------------------|--------------|----|--------------|-----------------|---|--|------------------|------------------------|---|-----------------------|-------------------|-------------------|----------------------|---------------------------------|
| ON THIS STUB                    |                  |              |    |              | PLACE OF DEATH  |   |  |                  |                        | 2. USUAL RESIDEN                              | ICE (Where dec        | eased live        | d If institution: | Pesidence before     |                                 |
| vs:300 i                        | lo.              | 1 1          | 1  | 1            | '               | a. COUNTY   | St. Char   | 1 00             |                        |   | a. STATE MC           |                   |                   | . Charl              |                                 |
| Rev. 4/59                       | ᅜ                | 1            |    |              | l —             |   |  |                  |                        |   | 1112                  |                   | Ο (               | Onar-1               |                                 |
| Kev. 4/ 57                      | Į                |              | -  | 1 1          |                 | OR T  | porate limits, give TOWN                         | SHIP ONLY)       | Length of sta          | ay in Ib                                      | c. CITY<br>OR C       | t. Char           | 200               |                      | Inside Limits                   |
| _                               | AMENDED          |              |    |              |                 | TOWN St.  | Charles  |                  | <u> </u>               |   | 101111                | o Cha             | . ±02             |                      | Yes 🗌 No 🙀                      |
| 10928                           | 128 5            |              |    |              |                 | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits   |  |                  |                        | d. STREET (If cutside, give location) ADDRESS |                       |                   | Reside on Farm    |                      |                                 |
| 20.60                           | DATE             |              | 1  | 1            |                 | HOSPITAL OR St. Joseph's Hospital Yes No D  |  |                  |                        |   | Highway 94 South      |                   |                   |                      | Yes 🙀 No 🗆                      |
| 20920                           |                  | $\sqcup$     |    | J I          | _               | -   |  |                  |                        |   |                       |                   |                   |                      |                                 |
| 3                               |                  |              |    |              | 3               | NAME OF DECEASED (Type or print)  | First  |                  | Middle                 |   | Last                  | 4. DATE<br>OF     | Mor               | nth Day              | Year                            |
|                                 |                  | H            |    |              |                 |   | Emma   |                  | $\mathbf{L}_{\bullet}$ | G:  | riewing               | DEATH             | 2                 | 5                    | 1963                            |
| 4 /                             |                  | -            |    | 1 1          | 5               | . SEX   | 6. COLOR OR RACE                                 | 7. Married       | ☐ Never Ma             | erried 🔲                                      | 8. DATE OF BIRTH      | 9. AGE (last      | birthday)         | IF UNDER 1 YEAR      | IF UNDER 24 HR                  |
| 5 0 .                           |                  |              | -  |              |                 | Female  | White  | Widowed          | <b>⊉</b> Div           | orced 🗌                                       | 12-28-66              | 96                |                   | Months Days          | Hours Min.                      |
| <u> </u>                        |                  |              |    |              | 10              | a. USUAL OCCUPATION   | (Give kind of work done                          | 106. KIND O      | BUSINESS OR            | INDUSTRY                                      |                       |                   | country)          | 12. CITIZEN OF       | WHAT COUNTRY                    |
| 6                               | S                |              | -  | 1 1          |                 | during most of working  | g life, even if retired)                         | 4                | ome                    |   | G+ G1-                |                   |                   | U.S.,                |                                 |
|                                 | ō                |              | Į  |              | 13              | Housekeepe  | 3T   |                  | MOTHER'S MAIL          | DEN NAM                                       | <u>  St. Cha</u>      | 14. 1             | VIO<br>IAME OF I  | USBAND OR WIFE       | <del>1•</del>                   |
| 7 O                             | FOLLOW           | 1 1          | İ  |              | '*              | Fred Hoels  | cher   | 1.14             | Thalmir                | 0 o TT  | -<br>574              |                   |                   |                      | _                               |
| 8 2                             |                  | 11           | j  |              | ٠.,             |   | IN U.S. ARMED FORCES?                            | 99 <u>T</u>      | TITE THITI             | IS D  | Oltgraewe             | W                 | 11118             | am Griew             | ing                             |
|                                 | &                | 11           |    |              | l is            | . WAS DECEASED EVER<br>BEARD, or unknown) I (If   | yes, give war or dates of                        |                  | SOCIAL SECORI          |   |                       |                   |                   |                      |                                 |
| 94221                           | w l              |              |    |              |                 |   |  |                  |                        |   | <u>  Armin Gr</u>     | <u>iewing</u>     | <u>– st</u>       |                      | s. Mo.                          |
| 10                              | ARE              |              |    | 뉟            |                 | 18. CAUSE OF DEATH<br>PART I.   | (Enter only one cause per<br>DEATH WAS CAUSED BY |                  |                        | <b>→</b> .                                    | 11 2 8                |                   |                   |                      | ERVÁL BETWEEN<br>ISET AND DEATH |
|                                 | ے ایر            |              |    | UMENT        | il              |   | IMMEDIATE CAUSE (a                               | ac               | ut t                   | 4   | y vale                | icular            | /au               | ara 1                | 5 Roura                         |
| 11'                             | RECORD<br>FAD OF |              |    | 131          |                 |   |  | $\overline{}$    | A.                     |   | 2 4 1                 | 4.                |                   |                      | 1                               |
|                                 | E E              |              | Ι. | DOC          |                 | Conditio  | ns, if any, ) DUE TO (i                          | سيند)            | Cerro                  | de la   | Police Co             | eliono            | scule             | er 4                 | allman                          |
| 12/-0                           |                  |              |    |              |                 | which g   | ave rise to cause (a),                           |                  |                        |   |                       |                   | - 22-4            | MALE                 |                                 |
| 13./_ ^                         | SE IS            | +-+          | +  | <b>↓ I</b>   |                 | stating   | the under-<br>ause last. DUE TO (                | r)               |                        |   |                       |                   |                   |                      |                                 |
| <del></del>                     | Z<br>O           | 11           |    |              |                 |   |  |                  | ONTRIBUTING            | TO DEAT                                       | H but not related to  | the terminal      | PART              | III. If deceased     | was female was                  |
|                                 |                  | 1            | -  |              | CATION          | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) |  |                  |                        |   |                       |                   | there a pregna    | ncy in last 90 days. |                                 |
|                                 | AMENDMENTS       | 11           | 1  |              | 3               |   |  |                  |                        |   |                       |                   | 1                 | ☐ Yes ☐              | No Unknown                      |
|                                 | <b>6</b>         | 11           |    |              | CERTIFI         | 19. WAS AUTOPSY   | 20a. ACCIDENT SUICID                             |                  | 20b. DESC              | CRIBE HO                                      | W INJURY OCCURRED     | . (Enter nature o | f injury in       | PART I or PART II    | of item 18.)                    |
|                                 | ਠੀ               | !            |    |              | 👸               | 19. WAS AUTOPSY PERFORMED? YES NO   |  |                  |                        |   |                       |                   |                   |                      |                                 |
| _                               | <u>5</u>         |              |    |              | ₹               | 20c. TIME OF Hou  | Month, Day, Year                                 |                  | <del>, l</del> .       |   |                       |                   |                   |                      | <del></del>                     |
| , á                             | ⋛                | 1            |    |              | 띩               | INJURY a.m.   | _  | •                |                        |   |                       |                   |                   | •                    |                                 |
| BLACK INK<br>OR<br>RITER RIBBON |                  | 1            |    |              | ¥               | 20d. INJURY OCCURRI   | DIACE  | OF INITIPY IS    | o in or about          | home.   | 20f. CITY, TOWN, OF   | LOCATION          |                   | COUNTY               | STATE                           |
|                                 |                  | 11           |    |              |                 | WHILE AT WORK<br>NOT WHILE AT V   | farm,  | factory, street, | office bldg., etc      | :.)   |                       |                   |                   |                      |                                 |
| 2 ~ ~                           | ٥                |              | -  |              |                 | NOT WRILE AT V  | VORK []  |                  |                        | - 0   | - 1010                |                   |                   | 5000                 | 822                             |
| 単点を                             | READ             |              |    |              |                 | 21. I attended the de   | ceased from Con                                  | 2/176            | , tg/                  | 200.7   | -/76 2 an             | d last saw her    | live on           | <del>-4.3, 1</del>   |                                 |
| <u> </u>                        | 8                |              |    |              |                 | Death occurred a  |  |                  | 0:35                   | on th   | e date stated above,  | and to the best   | of my kno         | wledge, from the c   | ouses stated.                   |
| USE BLACK<br>OR<br>TYPEWRITER   | SHOULD           |              |    | <u> </u> _ _ |                 | 22a, SIGNATURE  |  | ree or title)    |                        | <del>-</del> -                                | 22b. ADDRESS 🙎        | 20 26 6           | <del>- 78</del>   |                      | 22c. DATE SIGNED                |
| ⊃ €                             | 모                |              |    | 0            |                 | C OR  | 1.00 20  | )                |                        |   | 020                   | Par Ose           |                   | men 1                | 1063                            |
| F                               | Š                | $oxed{oxed}$ |    | _ ⊊          | !               | fond 10   | 23b. DATE  | 23c NA           | AE OF CEMETER          | Y OR CRE                                      | EMATORY I             | 23d. LOCATION     | (City, tow        | n, or county)        | (State)                         |
|                                 | l c              |              |    | AFFIDA       | l <sup>23</sup> | a. BURIAL, CREMATION,<br>REMOVAL (Specify)  |  |                  |                        | _   |                       |                   | • •               | Misso                | าทา                             |
|                                 | ž                |              | -  |              |                 | urial   | 2-8-63   | Fr1              | edens (                | Ceme  | TE RECD. BY LOCAL R   |                   | ISTRAR'S S        | IGNATURE             | <u> </u>                        |
|                                 | ITEM NO.         |              |    |              | 24              | FUNERAL DIRECTOR  | 70   |                  | <u>.</u>               | ĺ   |                       | h                 | 00                | 100                  |                                 |
|                                 | =                |              |    | <u> </u>     | ا               | Arthur C.   | U  |                  | <u>ferson</u>          |   | 8-63                  | Marce             | CLA G             | Just                 |                                 |
| •                               |                  |              | -  | •            |                 | Funeral Ho  | ome  | Œ                | icensed Embelma        | er's Stater                                   | ment on Reverse Side) |                   |                   |                      |                                 |

## STATEMENT BY LICENSED EMBALMER

| or by     |                              |         | ecorded on the reverse side of this certificate wa | No           |
|-----------|------------------------------|---------|--|--------------|
| working u | under my personal supervisio | on.     | P : 14   | )            |
| Student   | Signature of Student Em      | nbalmer | Signed Consult The                                 | cering       |
| •         |                              | •       | Licensed Embalmer No. P. O. Address                | L. Pales No. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.